

## **MEMBERSHIP APPLICATION**

July 1, 2018 - June 30, 2020

PLEASE CHECK ONE OF	THE FOLLOWING:	□ NEW MEMBERS	HIP 🗆 RENEW	AL MEMBERSHIP
DATE:				
NAME:				
□ FACULTY □ STAFF	☐ STUDENT	☐ COMMUNITY ME	MBER	
TITLE/POSITION:				
DEPARTMENT:				
OFFICE LOCATION (Please check one):				
□ GT Campus □ RV Campus □ TP/SS Campus □ Central Services (CT) □ WD&CE □ Community Member				
(Building and Room):				
EMAIL: PHONE:				
Please make check payable to MC-AAWCC and send to:				
Rhonda McLaren-Scott, Financial Aid, RV Campus, Room SV-118				
Rhonda.McLaren-Scott@montgomerycollege.edu or x74155				
☐ Enclosed is \$50 for two-year membership in the MC-AAWCC Chapter and National Chapter				
Optional:				
Please select the committee(s) you are interested in helping with this year:				
□ Membership □	Program	☐ Finance	☐ Communication	
Please select the event(s) you are interested in helping with this year:				
☐ Membership Drives	□ Con	ference Planning	☐ Strategic Plannin	g
☐ Fundraising Drives	□ Boo	k Discussions	☐ National Day of I	Dialogue
				For Office Use Only
				Date: Check #
				Membership List
				Distribution List
				Confirmation Sent